KEY TO ABBREVIATIONS

BC = BOTTOM OF CURBCB = CABLE BOX CO = CLEAN OUT C/W = CARTWAYD = DEED DESCRIBED DC = DEPRESSED CURB D/W = DRIVEWAYEB = ELECTRIC BOX EL = ELEVATION EM = ELECTRIC METER EOG = EDGE OF GRAVEL EMH = ELECTRIC MANHOLE EMK = ELECTRIC LINE MARKER EOP = EDGE OF PAVING FF = FIRST FLOOR ELEVATION

FP = FENCE POST GM = GAS METER GMH = GAS MANHOLE GMK = GAS LINE MARKER GR = GRATE ELEVATION GW = GUY WIRE

HCP = HANDICAP PARKING SIGN/SPOT

PT = PERCOLATION TEST LOCATION

TB = TELEPHONE/COMMUNICATIONS BOX

----- ADJOINER PROPERTY LINE

AbCd SOIL TYPE DESIGNATION

- EASEMENT LINE

===== STORM PIPE

G GAS LINE

X — FENCE LINE ==== CONCRETE CURB LINE

SANITARY SEWER

OH——— OVERHEAD WIRES

W——— WATER SERVICE LINE

_____ LEGAL RIGHT-OF-WAY BRUSH LINE

UTILITY POLE

ELECTRIC BOX

WATER METER

ELECTRIC METER

GAS METER

STREET SIGN

STORM MANHOLE

ELECTRIC MANHOLE

COMMUNICATIONS MANHOLE

GENERAL UTILITY MANHOLE

STORM INLET TYPE C

STORM INLET TYPE M

TRAFFIC LIGHT

FIRE HYDRANT

WATER VALVE

GAS VALVE

WETLAND FLAG

MONUMENT FOUND

PIPE/REBAR FOUND

MONUMENT SET

PIPE/REBAR SET

STAKE FOUND

SITE BENCHMARK

DECIDUOUS TREE

CONIFER TREE

TITLE REPORT NUMBER

SLANTED TEXT=EXISTING INFORMATION

AIR CONDITIONING UNIT

COMMUNICATIONS BOX

WATER/STREAM/POND

BUILDING SETBACK LINE

PROPERTY BOUNDARY

FLOOD PLAIN LINE

TMH = TELEPHONE MANHOLE 7Z = TRAFFIC LIGHT UP = UTILITY POLE WM = WATER METER

WMH = WATER MANHOLF WMK = WATER LINE MARKER WV = WATER VALVE

/NV = INVERT FLEVATION LA = LANDSCAPED AREA

MB = MAILBOX OH = OVERHEAD WIRES PM = PARKING METER

RD = ROOF DRAIN RM = RECORD MEASUREMENT R/W = RIGHT-OF-WAYTC = TOP OF CURBTCB = TRAFFIC CONTROL BOX

PLAN OF **BOUNDARY SURVEY**

SOURCE OF TITLE.: BK: 4049; PG: 2075

BK: B-64; PG: 175

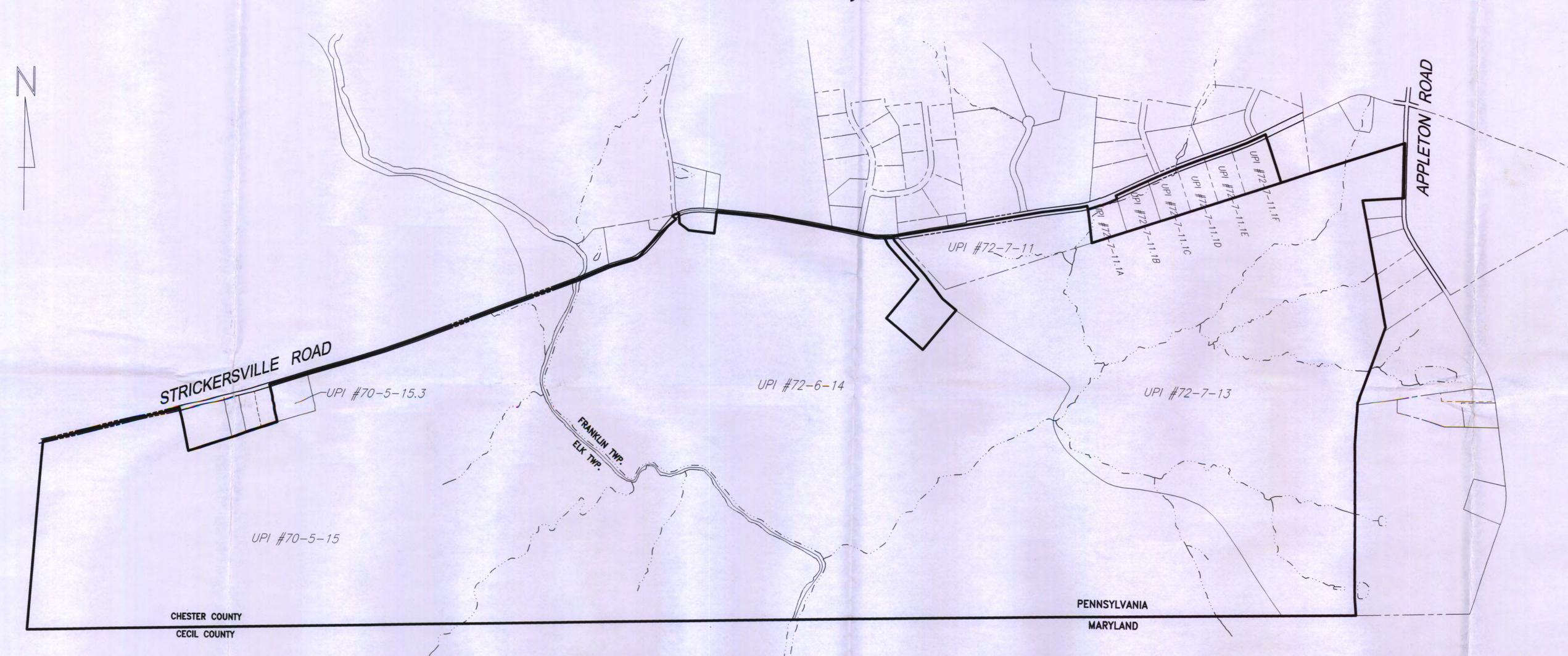
UPI #70-5-15 UPI #72-6-14

BOUNDARY INFORMATION SHOWN IS FROM FIELD SURFER HOW LEGET IN THE TIME OF SURVEY AND INFORMATION FROM PLANS SUPPLIED BY UTILITY COMPANIES. NO GUARANTEE IS MADE THAT UNDERGROUND UTILITIES ARE ACCURATELY OR COMPLETELY SHOWN HERSON UTILITIES ARE ACCURATELY OR COMPLETELY SHOWN HEREON.

STRAWBRIDGE PROPERTY

SITUATED IN

FRANKLIN & ELK TOWNSHIPS CHESTER COUNTY, PENNSYLVANIA



TITLE REPORT NOTE:

THIS SURVEY WAS PERFORMED UTILIZING A COMMITMENT FOR TITLE INSURANCE, PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, 1515 MARKET STREET, SUITE 1325, PHILADELPHIA, PA 19102. FILE NO. 09-PHI-0035JP, EFFECTIVE DATE, DECEMBER 30, 2008, REVISED JULY 13, 2009. SCHEDULE B-SECTION 2 OF SAID COMMITMENT CONTAINS THE FOLLOWING SURVEY RELATED MATTERS. ITEM NUMBERS CORRESPOND TO THE TITLE COMMITMENT

7. PUBLIC AND PRIVATE RIGHTS IN AND TO THAT PORTION OF THE PREMISES LYING IN THE BEDS OF ELBOW LANE ROAD AND THE ROAD LEADING FROM STRICKERSVILLE TO LEWISVILLE. (ELBOW LANE, KNOW KNOWN AS AUGUSTIN LANE, IMPROVED PORTION PLOTTED HEREON, IS NOT MAINTAINED AS A PUBLIC ROAD BASED ON INFORMATION PROVIDED BY FRANKLIN TOWNSHIP OFFICIALS. STRICKERSVILLE ROAD, S.R. 3006 PLOTTED HEREON.) 8. RIGHTS GRANTED TO EASTERN SHORE NATURAL GAS COMPANY AS SET FORTH IN MISC. DEED BOOK 199

PAGE 653. (DOCUMENT DESCRIBES PIPELINE RIGHT-OF-WAY EASEMENT OVER PROPERTY THAT LIES NORTH OF STRICKERSVILLE ROAD. THE DESCRIBED PARCEL IS NOT A PART OF THIS SURVEY.) 9. CONTRACT AND COVENANT (UNDER ACT 319) AS SET FORTH IN RECORD BOOK 4215 PAGE 1534; AND ANY PENALTIES INCURRED BY REASON OF BREACH OF SAME. (NOT PLOTTABLE.) 10. NOTES, CONDITIONS, SETBACK LINES, EASEMENTS, RESERVATIONS AND RESTRICTIONS AS SHOWN AND SET FORTH

IN CHESTER COUNTY PLAN NO. 14423. (PLAN SHOWS ULTIMATE RIGHT-OF-WAY. THE SOUTHERLY WIDENED RIGHT-OF-WAY BEING 30' SOUTH OF THE CENTERLINE OF STRICKERSVILLE ROAD IS PLOTTED HEREON. PLAN SHOWS A 30' WIDE DRAINAGE EASEMENT ACROSS PREMISES "A" LEADING FROM STRICKERSVILLE ROAD IN A SOUTHEASTERLY DIRECTION AND TERMINATING AT A WETLAND AREA. DRAINAGE EASEMENT IS PLOTTED HEREON.) 11. ESTATES, DEFECTS, LIENS OR ENCUMBRANCES AFFECTING TRACTS OF LAND EXCLUDED FROM THE PREMISES DESCRIBED HEREIN ARE NOT CERTIFIED HEREON. (NOT PLOTTABLE.) PREMISES B AND C (U.P.I. # 72-7-11.1A, 11.1B, 11.1C, 11.1D, 11.1E & 11.1F)

12. PUBLIC AND PRIVATE RIGHTS IN AND TO THAT PORTION OF THE PREMISES LYING IN THE BED OF LEWISVILLE TO STRICKERSVILLE ROAD (S.R. 3006). (STRICKERSVILLE ROAD (S.R. 3006) PLOTTED HEREON.)

13. RIGHTS GRANTED TO THE UTILITIES COMPANIES AS SET FORTH IN RECORD BOOKS IN 2049 PAGE 1 AND 2114 PAGE 455. (BOOK 2049, PAGE 1 DESCRIBES RIGHTS OVER PARCEL OF LAND LOCATED ON THE "NORTHWEST SIDE OF LEWISVILLE ROAD, L.R. 15016", NOW KNOWN AS S.R. 3006. DOES NOT AFFECT THE SURVEYED PREMISES. BOOK 2114 PAGE 455 DESCRIBES RIGHTS RELATED TO LOTS WITHIN "CROSSAN ESTATES" BLANKET EASEMENT, NOT PLOTTABLE. OBSERVABLE EVIDENCE OF TELECOMM FACILITIES PLOTTED HEREON.) 14. RIGHTS GRANTED TO EASTERN SHORE NATURAL GAS COMPANY AS SET FORTH IN MISC. DEED BOOK 199 PAGE 653. (DOCUMENT DESCRIBES PIPELINE RIGHT-OF-WAY EASEMENT OVER PROPERTY THAT LIES NORTH OF STRICKERSVILLE ROAD. THE DESCRIBED PARCEL IS NOT A PART OF THIS SURVEY.)

15. TERMS, CONDITIONS, COVENANTS, EASEMENTS AND ASSESSMENTS AS SET FORTH IN DECLARATION OF COVENANT

CONDITIONS AND RESTRICTIONS OF CROSSAN ESTATES RECORDED IN RECORD BOOK 2185 PAGE 376 AND FIRST

AMENDMENT IN RECORD BOOK 2745 PAGE 171, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR! SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW.

(AFFECTS SURVEYED PREMISES. NOT PLOTITABLE.) 16. NOTES, CONDITIONS, SETBACK LINES, EASEMENTS, RESERVATIONS AND RESTRICTIONS AS SHOWN AND SET FORTH IN CHESTER COUNTY PLAN FILE NOS. 9641,, 10522 AND 11718. (PLAN CONTAINS A CONTINUING OFFER OF DEDICATION FOR A WIDENED RIGHT OF WAY 30 FEET FROM THE CENTERLINE OF STRICKERSVILLE ROAD (S.R. 3006). RIGHT-OF-WAY LINE PLOTTED. PLAN SHOWS (3) 50' DRIVEWAY EASEMENTS AND (2) DEBRIS DISPOSAL

. DECLARATION ESTABLISHING SEPTIC EASEMENT AS SET FORTH IN RECORD BOOK 1859 PAGE 50 AND DECLARATION TO AMEND SEPTIC EASEMENT AS SET FORTH IN RECORD BOOK 1875 PAGE 388. (DESCRIBES SEPTIC SYSTEM EASEMENT OVER LOT #8 TO BENEFIT LOT #17 OF BERKSHIRE CROSSING SUBDIVISION, RECORD PLAN 9641. LOT ON PLAN FOR CROSSAN ESTATES, RECORDED PLAN #11718. SAID PLAN DOES NOT DEPICT THE EASEMENT. EASEMENT PLOTTED) HEREON.)

18. CONTRACT AND COVENANT (UNDER ACT 319)) AS SET FORTH IN RECORD BOOK 4719 PAGE 1747, AND ANY PENALTIES INCURRED BY REASON OF BREACCH OF SAME. (NOT PLOTTABLE) 19. EASEMENT OF A 50 FEET WIDE DRIVEWAY ASS MENTIONED IN LEGAL DESCRIPTION. (PLOTTED) PREMISES D (U.P.I. # 70-5-15, 70-5-15.3, '72-6-14, 72-7-13)

20. PUBLIC AND PRIVATE RIGHTS IN AND TO THAT PORTION OF THE PREMISES LYING IN THE BED OF ANY STREET ROAD, LANE, AVENUE OF HIGHWAY. STRICKERSVILLE ROAD (S.R. 3006) AND APPLETON ROAD (S.R. 3007)

21. RIGHTS OF OTHERS IN AND TO STREAMS CROSSING PREMISES. (BIG ELK CREEK PLOTTED HEREON.) 22, RIGHTS GRANTED TO THE UTILITIES COMPANIES AS SET FORTH IN MISC. DEED BOOKS 75 PAGE 42, 83 PAGE 16, 87 PAGE 434 AND 157 PAGE 954. (MISC. DEED BOOK 75 PAGE 42 DOES NOT AFFECT SURVEYED PREMISES. DESCRIBES PROPERTY SOUTH ALONG APPLET(ON ROAD. MISC. DEED BOOK 83 PAGE 16 DOES NOT AFFECT SURVEYED PREMISES. DESCRIBES PROPERTYY ALONG LEWISVILLE-CHESTERVILLE ROAD (S.R. 841). MISC. DEED BOOK 87 PAGE 434 DESCRIBES RIGHTS TO LINSTALL TELECOM & ELECTRIC FACILITIES ALONG THE SOUTH SIDE OF LEWISVILLE-STRICKLERVILLE ROAD. AREA DESSCRIBED EXTENDS FROM THE WESTERLY BOUNDARY OF THE SURVEYED PREMISES, EAST TO THE FRANKLIN TOWNSHIPP LINE. OBSERVABLE EVIDENCE OF ELECTRIC AND TELECOM FACILITIES PLOTTED HEREON. MISC. DEED BOOK 157 FPAGE 95A DOES NOT AFFECT SURVEYED PREMISES.) 23. RIGHTS AND CONDITIONS AS IN DEED BOOKS; X-14 PAGE 515, K-19 PAGE 178 PAGE P-18 PAGE 193. DEED

BOOK X-14 PAGE 515 DESCRIBES A 10' WIDDE WATER RIGHTS EASEMENT TO CONVEY WATER FROM A SPRING. APPROXIMATE LOCATION IS POTTED. DEED BBOOK K-19 PAGE 178 REFERENCED RIGHTS TO SPRING CITED IN

DEED BOOK X-14 PAGE515. DEED BOOK 188 PAGE 193 DESCRIBES A 30' WIDE EASEMENT ALONG THE EASTERLY LINE OF THE DESCRIBED PROPERTY OVER LANDS OF THE GRANTOR. NO LONGER RELEVANT BECAUSE BOTH PROPERTIES HAVE BEEN SUBSEQUENTLY COMMBINED. 24. RIGHTS GRANTED AS IN DEED BOOK E-54 PAGE 291. (DESCRIBES FLOODING RIGHTS OVER TWO PROPERTIES

ENCOMPASSING UPI #71-5-2, 71-4-32.2 AND #72-6-1.2 LOCATED ALONG S.R. 841. THESE EASEMENTS DO NOT AFFECT THE SURVEYED PREMISES.)

25. RESERVATIONS AND CONDITIONS AS SET FORTH IN DEED BOOKS T-32 PAGE 138 AND A-33 PAGE 299. (DEED BOOK T-32 PAGE 138 DESCRIBES RIGHTS OF SPRINGLAWN CORPORATION ITS SUCCESSOR AND ASSIGNS TO FOX HUNT ON PROPERTY DESCRIBED IN DOCUMENT, BEING UPI #72-7-16 AND UPI 73-5-32, LOCATED ON THE EAST SIDE OF APPLETON ROAD (S.R. 3007). NOT PLOTTABLE.) DEED A-33 PAGE 299 DESCRIBES RIGHTS OF SPRINGLAWN CORPORATION ITS SUCCESSOR AND ASSIGNS TO FOX HUNT ON PROPERTY DESCRIBED IN DOCUMENT. BEING UPI #72-7-14.6, 72-7-14.8 AND UPI 72-7-14.9, LOCATED ON THE WEST SIDE OF APPLETON ROAD (S.R. 3007). NOT PLOTTABLE.

26. RIGHTS AND PRIVILEGES AS IN DEED BOOK G-23 PAGE 264. (DESCRIBES PROPERTY NORTH OF STRICKERSVILLE ROAD (S.R 3006 EAST OF BIG ELK CREEK. DOES NOT AFFECT SURVEYED PREMISES.) 27. RIGHTS AND PRIVILEGES AS IN DEED BOOK Q-35 PAGE 568. (DESCRIBES RIGHTS RELATED TO MILL OPERATION. IOT PLOTTABLE. ALSO REFERENCES RIGHTS TO SPRING CITED IN DEED BOOK X-14 PAGE 515 PLOTTED

28. EASEMENT TO FLOOD LAND AGREEMENTS AS SET FORTH IN MISC. DEED BOOK 166 PAGE 1070 AND 1074. (DESCRIBES FLOODING RIGHTS OVER TWO PROPERTIES ENCOMPASSING UPI #71-5-2, 71-4-32.2 AND #72-6-1.2 LOCATED ALONG S.R. 841. THESE EASEMENTS DO NOT AFFECT THE SURVEYED PREMISES.)

29. RIGHTS GRANTED TO EASTERN SHORE NATURAL GAS COMPANY AS SET FORTH IN RECORD BOOK 5086 PAGE 1793. (DESCRIBES 25' WIDE PIPELINE EASEMENT. PIPELINE AND EASEMENT PLOTTED HEREON.) 30. CONTRACT AND COVENANT (UNDER ACT 319) AS SET FORTH IN RECORD BOOKS 3854 PAGE 1342, 3854 PAGE 1345, 3854 PAGE 1348, 3854 PAGE 1351, 4215 PAGE 1429, 4215 PAGE 1525, 4215 PAGE 1528 AND 4215 PAGE 1531; AND ANY PENALTIES INCURRED BY REASON OF BREACH OF SAME. (NOT PLOTTABLE).

31. TEMPORARY ACCESS, CONSTRUCTION AND LICENSE AGREEMENT AS SET FORTH IN RECORD BOOK 6818 PAGE 1280. (DOCUMENT RELATES TO SPRINGLAWN ROAD, LOCATED NORTH OF STRICKERSVILLE ROAD. DOES NOT AFFECT THE 32. RESOLUTIONS AS SET FORTH IN RECORD BOOK 6957 PAGE 1577 AND 7082 PAGE 2154. (DEED BOOK 6957 PAGE 1577 DOCUMENT ADDS PROPERTIES TO ELK TOWNSHIP AGRICULTURAL SECURITY EASEMENT. AFFECTS UPI

#70-5-15 AND 70-5-15.3 OF THE SURVEYED PREMISES. NOT PLOTTABLE. DEED BOOK 7082 PAGE 2154 DOCUMENT ADDS PROPERTIES TO ELK TOWNSHIP AGRICULTURAL SECURITY EASEMENT. AFFECTS UPI #72-6-14 AND 72-7-11 OF THE SURVEYED PREMISES. NOT PLOTTABLE.) 33. AGREEMENT FOR VACATION OF TOWNSHIP ROAD T-354, SPRINGLAWN ROAD AS SET FORTH IN RECORD BOOK 7308 PAGE 124. (DOCUMENT RELATES TO SPRINGLAWN ROAD, LOCATED NORTH OF STRICKERSVILLE ROAD. DOES NOT

34. ELK TOWNSHIP ORDINANCE NO. 2007-05, AN ORDINANCE VACATING TOWNSHIP ROAD T-354 AS SET FORTH IN RECORD BOOK 7308 PAGE 70. . (DOCUMENT RELATES TO SPRINGLAWN ROAD, LOCATED NORTH OF 35. GRANT OF PUBLIC TRAIL EASEMENT AS SET FORTH IN RECORD BOOK 7308 PAGE 139. (DOCUMENT RELATES TO SPRINGLAWN TRAIL EASEMENT LOCATED NORTH OF STRICKERSVILLE ROAD. DOES NOT AFFECT THIS SURVEYED

36. RESTRICTIONS AS SET FORTH IN RECORD BOOK 3492 PAGE 586, BUT OMITTING ANY COVENANTS OR RESTRICTION, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW. (DOCUMENT PLACES RESTRICTION ON PROPERTY UPI #70-5-15.2A ADJOINING SURVEYED PREMISES THAT NO HOUSE SHALL BE CONSTRUCTED ON THE PARCEL. A NOTE IS PLACED ON THE SURVEY INDICATING THE

37. NOTES, CONDITIONS, SETBACK LINES, EASEMENTS, RESERVATIONS AND RESTRICTIONS AS SHOWN AND SET FORTH IN CHESTER COUNTY PLAN FILE NO. 11653. (PLAN STATES RESTRICTION CITED IN ITEM #36 ABOVE.) PLAN ALSO STATES THAT LOT "B"(NOW KNOWN AS U.P.I.# 70-5-15.3 IS A LOT ADD-ON PARCEL TO BE CONVEYED TO AND

AREA TABULATION

11.1D, 11.1E, 11.1F)

TOTAL AREA ENCOMPASSED WITHIN SURVEY 5 ACRE LOT RETAINED BY GEORGE STRAWBRIDGE JR. = PREMISES "A" (U.P.I.# 70-5-15, 70-5-15.3, = 734.267 ACRES 72-6-14, 72-7-11, 72-7-13) PREMISES "B" (U.P.I.# 72-7-11.1A, 11.1B, 11.1C, =

752.951 ACRES

1. PLAN ENTITLED, FINAL SUBDIVISION PLAN FOR "WILLIAM A. WORTH",

BK: 4364; PG: 0823

2. PLAN ENTITLED, RECORD MAJOR SUBDIVISION PLAN OF "BROTHERS RIDING", PREPARED BY GOVATOS AND PARASKEWICH, INC. DATED

PLAN ENTITLED, REDIVISION PLAN FOR "CROSSAN ESTATES", PREPARED BY RAMESH C. BATTA ASSOCIATES, PA. DATED 2-21-1989, LAST REVISED

6-24-1992. RECORD PLAN #11718. 4. PLAN ENTITLED, REDIVISION PLAN FOR "CROSSAN ESTATES", PREPARED BY

MESH C. BATTA ASSOCIATES, PA. DATED 2-21-1989, LAST REVISED

5. PLAN ENTITLED, FINAL MAJOR SUBDIVISION PLAN OF THE "STRAWBRIDGE PROPERTY", PREPARED BY HILLCREST ASSOCIATES, INC.. DATED 7-30-1997, LAST REVISED 3-3-1998. RECORD PLAN #14423

MARK H. WARREN", PREPARED BY CROSSAN-RAIMATO, INC., DATED

PLAN ENTITLED, FINAL SUBDIVISION PLAN OF PROPERTY OWNED B' 'LOUISE W. VANNOY", PREPARED BY CROSSAN-RAIMATO, INC., DATED

PA ONE CALL

AT 1-800-242-1776.

ADDRESS: 122 S QUEEN ST RISING SUN, MD. 21911

CONTACT: SAMUEL COALE

COMPANY: PECO ENERGY

KING OF PRUSSIA, PA. 19406

COMPANY: VERIZON PENNSYLVANIA INC.

EMAIL: suzette.e.walker@verizon.com

COMPANY: CHESTER WATER AUTHORITY

EMAIL: fghumbert@chesterwater.com

ADDRESS: FRONT AND FULTON ST

COMPANY: AQUA PENNSYLVANIA INC

ADDRESS: 1004 CORNERSTONE BLVD

EMAIL: lee_mcgarrity@cable.comcast.com

COMPANY: VERIZON PENNSYLVANIA INC

ADDRESS: 762 W LANCASTER AVE

COMPANY: CHESTER WATER AUTHORITY

ADDRESS: 1110 FORREST AVE SUITE 201

COMPANY: EASTERN SHORE NATURAL GAS COMPANY

COMPANY: COMCAST CABLE COMMUNICATIONS INC

CONTACT: WAYNE VINCENT EMAIL: wvincent@stsus.net

ADDRESS: C/O STS LLC

3628 HORIZON DR

ADDRESS: 6TH FLOOR

FRANKLIN TOWNSHIP

NOTTINGHAM, PA. 19362

CHESTER, PA. 19016

CONTACT: DISPATCHER

BRYN MAWR, PA. 19010

CONTACT: LEE MCGARRITY

COMPANY: PECO ENERGY

ADDRESS: C/O STS LLC

CONTACT: WAYNE VINCENT EMAIL: wvincent@stsus.net

KING OF PRUSSIA, PA. 19406

CONTACT: SUZETTE WALKER

3628 HORIZON DR

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CONTACT: STEVE PIZZI

CONTACT: NICOLE SCARPATO

CONTACT: FRANK HUMBERT

PHILADELPHIA, PA. 19107

CONTACT: SUZETTE WALKER

ADDRESS: 100 ASHVILLE RD

900 RACE STREET

COMPANY: ARMSTRONG UTILITIES INC

ELK TOWNSHIP

ACT 287 SERIAL NUMBER: 20091631667(ELK), 20091631688(FRANKLIN)

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ALL SUBSURFACE UTILITY LINES, STRUCTURES, ETC. ARE

CONTRACTOR SHALL VERIFY THE LOCATION AND

ELEVATIONS OF ALL SUBSURFACE UTILITY LINES, STRUCTURES, ETC. BEFORE THE START OF WORK, BY CALLING THE PENNSYLVANIA ONE CALL SYSTEM

UTILITY LINES, STRUCTURES, ETC. SHOWN ON THE PLANS,

NOR DOES HOWELL KLINE SURVEYING, LLC. GUARANTEE THAT

Land Surveying Boundary / Topographic

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Fax: (610) 518-9220

7-8-2009 1"=200" PROJECT NO.: 10929 V:/JB/10929-7-8-09.DWG 12-15-2009

1 of 3

UPI#: 70-5-15, 70-5-15.3, 72-7-11, 72-7-11A, 72-7-11B,72-7-11C, 72-7-11D, 72-7-11E, 72-7-11F, 72-7-13, 72-6-14